

**LAKESIDE COMMUNITY PLANNING GROUP**  
**MINUTES**  
**MARCH 2, 2011**

**Members present:** W. Allen, M. Baker, G Barnard, A. Botter, J. Bugbee, L. Carlson, L. Cyphert, C. Enniss, L. Strom.

**Members Excused:** J. Brust, R. Clegg, G. Inverso, P. Sprecco, B. Turner.

**Public present:** 8

Linda Strom, Chair, called for a moment of silence in memory of Rick Smith who passed away within the last month.

**1. Call to order:** 7:03 p.m.

**2. Pledge of Allegiance.**

**3. Approval of minutes:** February 2, 2011. W. Allen motion to approve, A. Botter 2<sup>nd</sup>.  
Vote: 8-0-0-7.

**4. Administrative items/Announcements:**

A. Form 700 deadline 3/3/31.

B. Appointment consideration for vacancy on LCPG. Only one letter received. G. Barnard motion to approve T. Medvitz to fill the empty seat on LCPG. M. Baker 2<sup>nd</sup>.  
Vote: 8-0-0-7.

C. Helix Water District meeting on 3/8/11. If anyone can attend this meeting it would be helpful to the Community.

D. Cheryl Jones, Planning commission Secretary, sent information regarding reimbursements for planning group expenditures.

E. Letter received from Dan Brogadir regarding consolidation of the County sanitation districts.

F. G. Barnard said not only has the community lost Rick Smith but that Larry Goode, Denny Brian, and Jeff Scheidel also passed.

G. L. Cyphert said Governor is appointing more consumer friendly people to the CPUC.

**5. Open Forum:** Milt Cyphert had three items:

1. There will be a rally March 7 at noon starting at 101 Ash St. going to the Superior Court for the Powerlink hearing.

2. Construction by SDG&E through parts of El Monte Valley have been stopped because of nesting pairs of Golden eagles.

3. At the last Helix Water District meeting attendees learned they planned to leave El Monte Valley with large construction pits surrounded by 6' high chain link fencing. Gordon Shackelford said when he was representing LCPG at the Powerlink meetings he had asked the Director of the project how they could justify the building of the Powerlink when there were no energy sources at the eastern end of the line. Janis Shackelford said regarding the Helix project heard at a presentation at the Historical Society last Tuesday, why the scoping meeting was not in our community. She requested the Chair send a letter to Helix Water District and request they extend the scoping meeting to allow a presentation to the LCPG for their input.

4. Nina Drammissi said the Lakeside Middle School is having a relay for life for the Cancer Society on June 11, 2011.
5. Catherine Gorka said neither the Powerlink people or Helix water District tell the truth. Their helicopter flew over her property disturbing her aviaries which caused the agitated nesting birds to destroy their eggs and two week old fledglings to die. She also stated the birds are her only source of income.
6. Jerry Mosier presented a drawing of a sign the Lions Club plans to erect over Maine Avenue, perhaps between Parkside and Lakeshore. They are still getting input on the location of the sign. There will be no cost to the Community.

**6. Public Hearing:**

**A. Presentation/Discussion Items:** None.

**B. Proposed Publicly Initiated Action:**

1. General Plan Update Issues. Meeting at DPLU March 4 at 9:00 a.m. G. Barnard motioned that Chair write a letter regarding Supervisor Roberts' attempt to subordinate Community Plans. A. Botter 2<sup>nd</sup>. Vote: 9-0-0-6.
2. Proposal by Sharon Tracy to request an all-way stop sign at Westhill and Marilla. G. Barnard motion to authorize chair to write a letter to request TAC look at this project to determine the feasibility and to not oppose this project. A. Botter 2<sup>nd</sup>. Vote: 9-0-0-6.

**C. Proposed Privately Initiated Action:** None

**7. Subcommittee reports as required.**

**CSA 69:** M. Baker reported.

**Riverway:** T. Medvitz reported with much discussion regarding trail by Lakeside Land.

**Trails:** G. Barnard added his knowledge to the Riverway trail issue.

**8. Adjourned.** 8:14 p.m. Our next meeting will be April 6, 2011 at 7:00 pm.

Julie Bugbee, Secretary  
619-443-0371